

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

August 18, 2008

## ADDENDUM #1

### INVITATION FOR BID #09-23

### UNDERGROUND STORAGE TANK REPLACEMENT AT ELLIOT ST. YARD

THIS ADDENDUM IS TO: **Answer the following Questions:**

**Q1. The technical specs mention listing an alternate bid to remove an additional 1000 tons of petroleum contaminated soil. I don't see a place for that on the bid form. Where should that be noted?**

**A1. The Bid Form has been replaced with the attached REVISED BID FORM. All contractors must complete and submit the Revised Bid Form to be considered Eligible and responsible for this project.**

**Q2. Does the estimated cost of \$350,000 include the alternate bid of the additional 1000 tons?**

**A2. Yes.**

**Q3. Will the City be providing bidders with a scale set of drawings?**

**A3. The City will have a set of full scale drawings available at the Pre-bid meeting to take place at 80 Elliot St., Newton, MA 12:00 p.m., August 21, 2008.**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.  
Re Cappoli  
*Chief Procurement Officer*

# CITY OF NEWTON

## “REVISED” BID FORM #09-23

### UNDERGROUND STORAGE TANK REPLACEMENT ELLIOT STREET YARD

**A.** The undersigned proposes to furnish all labor and materials required for Underground Storage Replacement in Newton, Massachusetts in accordance with the accompanying plans and specifications prepared by the City of Newton for the contract price specified below, subject to additions and deductions according to the terms of the specifications.

**B.** This bid includes addenda number(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

**C.** The proposed contract price is:

<u>BASE BID</u>	UNIT PRICE	QTY.	TOTAL
Supply New Fireguard AST Fueling System Complete	\$ _____	<u>1</u> _____	\$ _____
Provide New Fuel Mgmt/Monitoring Hardware/Software for Crafts St. location if required	\$ _____	<u>1</u> _____	\$ _____
Remove Existing UST's Eqt., Concrete and Surface Restoration	\$ _____	<u>1</u> _____	\$ _____
Remove Contaminated Soil (Area - A)	\$ _____ per ton	<u>150 tons</u>	\$ _____
Removal, Storage and Disposal of Ground Water	\$ _____ per gal.	<u>20,000 gal.</u>	\$ _____
Disposal of Contaminated Soil (Area - A)	\$ _____ per ton	<u>150 tons</u>	\$ _____
<b>BASE BID TOTAL</b>			\$ _____

#### ALTERNATE

#1 Remove Contaminated Soil (Area - B)	\$ _____ per ton	<u>500 tons</u>	\$ _____
#2 Dispose of Contaminated Soil (Area - B)	\$ _____ per ton	<u>500 tons</u>	\$ _____

COMPANY: \_\_\_\_\_

**D.** The undersigned has completed and submits herewith the following documents:

- ☐ A five percent (5%) bid deposit/bid guarantee.
- ☐ Bidder's Qualifications and References Form

**E.** The undersigned agrees that, if s/he is selected as general contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance

with the terms of this bid and furnish a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the awarding authority and each in the sum of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price.

The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to section forty-four A of M.G.L. Chapter 30, s 39M.

The undersigned certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (2) that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration ("OSHA") that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and (3) that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States OSHA that is at least 10 hours in duration. The undersigned understands that any employee found on a worksite subject to this section without documentation of successful completion of a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration shall be subject to immediate removal.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Date \_\_\_\_\_

\_\_\_\_\_  
(Company Name of General Bidder)

BY: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name and Title of Signatory)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_  
(City, State Zip)

\_\_\_\_\_/\_\_\_\_\_  
(Telephone) (FAX)

\_\_\_\_\_  
(E-mail Address)

**NOTE:** If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; and if an individual, give residential address if different from business address.

**END OF SECTION**